

VZCZCXRO4865
PP RUEHGR
DE RUEHWN #0519 1231957
ZNR UUUUU ZZH
P 031957Z MAY 07
FM AMEMBASSY BRIDGETOWN
TO RUEHC/SECSTATE WASHDC PRIORITY 4628
INFO RUEHGR/AMEMBASSY GRENADA PRIORITY 0253

UNCLAS BRIDGETOWN 000519

SIPDIS

SIPDIS

DEPT. FOR WHA/CAR-COLLINS AND OES/OA-FIELD

E.O. 12958: N/A

TAGS: [SENV](#) [EFIS](#) [PREL](#) [ETRD](#) [KSCA](#) [XL](#)

SUBJECT: DEMARCHE DELIVERED ON IWC ANNUAL MEETING

REF: STATE 56397

11. Per reftel instructions, demarche was delivered by fax under cover of Diplomatic Notes (Antigua #0387, Dominica #0388, St. Kitts #0389, St. Lucia #0390, St. Vincent #0391) on May 3, 2007. The original Diplomatic Notes were also mailed on this date.

12. Post will report any responses.
OURISMAN